

# AMENDMENT #2

## NORTHWEST MISSOURI STATE UNIVERSITY UNIVERSITY CONTRACT

BUYER: JODY THROENER CONTRACT NUMBER: UC201361  
PHONE: (660) 562-1572 RENEWAL PERIOD: 5 OF 5  
EMAIL: JODYE@NWMISSOURI.EDU \* - **ASTERISKS INDICATE CHANGE(S)**

MAIL CONTRACT TO: PURCHASING DEPARTMENT  
NORTHWEST MISSOURI STATE UNIVERSITY  
800 UNIVERSITY DRIVE  
MARYVILLE, MO 64468

SPECIAL DELIVERY TO: PURCHASING DEPARTMENT  
NORTHWEST MISSOURI STATE UNIVERSITY  
SUPPORT SERVICES BUILDING  
MARYVILLE, MO 64468

**Title:** BANKING PARTNERSHIP-BEARCAT CARD  
**Contract Period:** JUNE 1, 2023 through MAY 31, 2024  
WITH ZERO (0) OPTIONAL ONE YEAR RENEWALS

### MUST BE SIGNED TO BE VALID

THE CONTRACTOR HEREBY AGREES TO FURNISH ITEMS AND/OR SERVICES, AT THE PRICES QUOTED, PURSUANT TO THE REQUIREMENTS AND SPECIFICATIONS CONTAINED IN THIS DOCUMENT. WHEN THIS DOCUMENT IS COUNTERSIGNED BY THE PURCHASING DEPARTMENT, IT BECOMES A BINDING CONTRACT IN WHICH THE LANGUAGE OF THIS DOCUMENT SHALL GOVERN IN THE EVENT OF A CONFLICT. A PURCHASE ORDER WILL BE ISSUED, BY NORTHWEST, AS A RELEASE AGAINST THIS CONTRACT.

Acknowledges receipt of amendment(s) number 1 through 2 inclusive.

  
AUTHORIZED SIGNATURE

02/06/2023  
DATE

Heather Kesner  
PRINTED NAME

SVP Region Executive  
TITLE

U.S. Bank  
COMPANY NAME

heather.kesner@usbank.com  
EMAIL

MAILING ADDRESS


CITY STATE ZIP


PHONE NUMBER

VENDOR TAX FILING TYPE WITH IRS (CHECK ONE):  Corporation  Individual  State/Local  
 Government  Partnership  Sole Proprietor  IRS Tax-Exempt

### NOTICE OF AWARD: (NORTHWEST USE ONLY)

DATE OF ORIGINAL AWARD: 03/22/13

  
BUYER/ DATE 02/07/23

 2023.02.15 16:20:37  
DIRECTOR/ DATE -06'00'

  
AUTHORIZED SIGNATURE / DATE 2/16/23

## **SUMMARY OF AMENDMENTS**

### **Amendment No 1**

Card Operations Payment

### **Amendment No 2**

Extend contract for one year with no changes to the contract.